Sanctification

Part 1

LIFE-CHANGE OBJECTIVE

- To develop a deep conviction in you that, because of Jesus' love, you are holy.
- To build a foundation of truth that will lead to a lifetime of growth in Christ.

As believers have been:

Justified

Declared eternally not guilty (Romans 5:1; Galatians 2:16)

Sanctified

- The act of being set apart for all to be holy (1 Corinthians 6:11)
- The experience of growing in Christlikeness (1 Thessalonians 5:23)

Glorified

 The completed act of our being with God for eternity (Romans 8:30)

During the	e last session	we looked	at what it	meant t	to be justified.	In
this study	we begin to	look at wha	at it means	s to be sa	anctified.	

Sanctification means	,
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In the Old Testament it was most often the places and objects of worship that were called "set apart" for God's honor and use:

- Holy priests (Exodus 28:41)
- Holy garments (Exodus 29:21)
- A holy altar (Exodus 30:10)
- The Holy Land (Leviticus 27:21)

In the New Testament it is God's people who are "set apart" for God's honor and use.

2 TIMOTHY 2:21

If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.

Sanctified comes from the same word as saint. In the Bible, all believers are called saints.

I am not going to grow toward sainthood.

I am a ______ (2 Peter 3:18; 2 Corinthians 10:15).

The doctrine of sanctification sets the foundation for our growth as Christians. One of the missing ingredients in our spiritual growth is an understanding of this doctrine. Without understanding the doctrine of

sanctification, you can easily find yourself falling into the traps of trying to grow in Christ based on your own effort (legalism).

While there are hundreds of things we can do to grow spiritually, all rest on the foundation of faith. To grow as a Christian, you must learn to see yourself by faith – the way that God sees you. As we study sanctification, we're going to look at the five specific truths about you that can be accepted only by faith. These truths form the foundation for our growth as believers.

In this session we'll look at two areas that require our faith:

- 1. The two focuses of sanctification
- 2. The two natures of the Christian

In the next session we'll cover three additional truths that require faith:

- 1. The power of grace over the law
- 2. The daily process of growth
- 3. God's promise to finish His work

THE TWO FOCUSES OF SANCTIFICATION

Sanctification refers to two things:

•	Ine	_ of being made holy
•	The	of becoming holy

1. Sanctification is once and complete.

HEBREWS 10:10

And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once and for all.

1 CORINTHIANS 1:30 (NCV)

Because of God you are in Christ Jesus, who has become for us wisdom from God. In Christ we are put right with God, and have been made holy, and have been set free from sin.

2. Sanctification is continual and progressive.

1 PETER 2:2

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation.

HEBREWS 12:14B (NLT)

Work at living a holy life, for those who are not holy will not see the Lord.

2 PETER 3:18 (NCV)

Grow in grace and knowledge of our Lord and Savior Jesus Christ.

One verse sums up both:

HEBREWS 10:14

Because by one sacrifice he has made perfect forever those who are being made holy.

You express faith concerning these two focuses when you say: "I am a sanctified person who is being sanctified."

This was done (finished, completed, settled) at the moment of salvation (1 Corinthians 6:11; 2 Corinthians 5:17).

THE TWO NATURES OF THE CHRISTIAN

You have both an	nature and a	nature
Tod Have both an	matare and a	natar C.

A CLOSER LOOK

The Old and New Natures of the Christian

Your old nature, which the Bible also calls your "flesh", is your inner desire and tendency toward sin. It is not the feeling of being tempted; it is the inner part of who you are that inevitably will choose to say yes to various temptations. Before you became a believer, your old nature was your only nature – the natural propensity to sin – because of the fall of man that happened in the Garden of Eden.

Your new nature was given to you the moment you gave your life to Christ. The new nature is the new life and new power to live that have been given to you because of your trust in what Jesus did for you though his death and Resurrection.

One of the most crucial aspects of growth in our lives as believers is learning how to trust God concerning bot our old nature and our new nature.

You	express faith concerning your new nature when you see yourself as
	2 CORINTHIANS 5:17 (NLT)
	This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!
1.	I was ""
	All of us were born in sin because we are Adam's descendants. We choose to sin because that is our spiritual nature. The Bible refers to our condition as being in Adam, which means we are subject to judgement and death.
	1 Corinthians 15:22
	For as in Adam all die
2.	I am now "" Spiritual life is gained only through spiritual birth (John 3:6). The moment we were born again, our soul came into union with God because of Christ. We are now in Christ.
	EPHESIANS 1:3-4
	Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. For he chose us in him before the creation of the world to be holy and blameless in his sight.

There are only two types of people in the world: those who are in Adam and those who are in Christ. You are in Christ if Christ is in you. An exchange of lives occurs: You give Jesus your life, and he gives you his.

WHO IS THIS "NEW PERSON"?

- I am a light in the world (Matthew 5:14)
- I am a child of God (John 1:12)
- I am Christ's friend (John 15:15)
- I am chosen and appointed by Christ to bear his fruit (John 15:16)
- I am a slave of righteousness (Romans 6:18)
- I am a joint heir with Christ (Romans 8:17)
- I am a temple, a dwelling place, of God (1 Corinthians 3:16; 6:19)
- I am a member of Christ's body (1 Corinthians 12:27; Ephesians 5:30)
- I am a new creation (2 Corinthians 5:17)
- I am reconciled to God and a minister of reconciliation (2 Corinthians 5:18-19)
- I am a saint (Ephesians 1:1; 2 Corinthians 1:1-2)
- I am God's workmanship (Ephesians 2:10)
- I am a citizen of Heaven (Philippians 3:20; Ephesians 2:6)

WHO IS THIS "NEW PERSON"? (cont.)

- I am righteous and holy (Ephesians 2:24)
- I am hidden with Christ in God (Colossians 3:3)
- I am chosen and dearly loved (Colossians 3:12)
- I am a son/daughter of light and not of darkness (1 Thessalonians 5:5)
- I am an enemy of the Devil (1 Peter 5:8)
- I am victorious (1 John 5:4)
- I am born again (1 Peter 1:23)
- I am alive with Christ (Ephesians 2:5)
- I am more than a conqueror (Romans 8:37)
- I am the righteousness of God (2 Corinthians 5:21)
- I am born of God and the Evil One cannot touch me (1 John 5:18)
- I am to be like Christ when he returns (1 John 3:1-2)

KEY PERSONAL PERSPECTIVE Truths to Help You Live Your New Life You don't have to your new life. Newness is a creation of God. **COLOSSIANS 3:10 (NLT)** Put on your new nature, and be renewed as you learn to know your Creator and become like him. You don't have to work to ______your new life. Your new life is kept with Christ in God. **COLOSSIANS 3:3 (NCV)** Your old sinful self has died, and your new life is kept with Christ in God.

You express	s faith o	concerni	ing your	old	nature w	hen y	ou	see
yourself as								

ROMANS 6:4 (TLB)

Your old sin-loving nature was buried with him by baptism when he died, and when God the Father, with glorious power, brought him back to life again, you were given his wonderful new life to enjoy.

One of the most discussed points of doctrine over the centuries has to do with what the Bible means when it tells us that this old nature is dead. Some have suggested that this means this old nature has disappeared – which obviously is not true from our daily experience! Others suggest it is a matter of self-discipline to say no to our old nature – yet self-discipline by itself is not enough to change us.

How do we choose to trust with faith what the Bible means when it says our old sinful nature is dead?

EPHESIANS 4:22

You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires.

HOW DO I "PUT OFF" THE OLD NATURE?

Not by	•
Not by	·
By faith in what	

ROMANS 6:8 (TLB)

And since your old sin-loving nature "died" with Christ, we know that you will share his new life.

A CLOSER LOOK

Don't Miss This!

What does dead mean? (It does not mean "no longer present or an influence in your life.")

It means:

Christ.

- It no longer has the power to force you to sin you have a choice.
- You no longer enjoy the sin in the same way you have changed.

You express faith concerning your new and old natures when you see yourself with a new power to overcome evil.

Before salvation, I belonged to
JOHN 8:44
"You belonged to your father, the devil, and you want to carry out your father's desire."
After salvation, I belong to
ROMANS 1:6

And you also are among those who are called to belong to Jesus

Because I belong to God, Satan has no power to control me.

1 PETER 5:8-9

Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith.

God has not left our growth to chance. The foundation of your sanctification is nothing less than the death and Resurrection of Jesus Christ. This means two things:

First, because of the power of Jesus' crucifixion, you no longer have to be controlled by your old nature.

GALATIANS 2:20

I have been crucified with Christ and no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Second, because of the power of Jesus' Resurrection, you have a new nature.

ROMANS 8:11-13

In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let your sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.